## JC20 Rec'd PCT/PTO 11 JUL 52005, 061

### IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Bengt-Olov ERIKSSON

Conf.

Application No. NEW NATIONAL PHASE

Group

Filed July 11, 2005

Examiner

CHOCKING APPARATUS

# INFORMATION DISCLOSURE STATEMENT (SUBMISSION CONCURRENT WITH THE FILING OF A NEW PATENT APPLICATION)

Assistant Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

July 11, 2005

· ; • • • • • •

5

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98, and in fulfillment of the duty of disclosure under 37 C.F.R. § 1.56, applicant(s) hereby submit(s) an Information Disclosure Statement for consideration by the Examiner.

### I. LIST OF PATENTS, PUBLICATIONS OR OTHER INFORMATION

The patents, publications, or other information submitted for consideration by the Office are listed on PTO-1449, attached hereto.

#### II. COPIES

|   | Copies | of   | the U  | .S. j | patents | or pul | olications | are   | not | submitted  |
|---|--------|------|--------|-------|---------|--------|------------|-------|-----|------------|
| _ | since  | the  | USPTO  | has   | waived  | their  | submission | ı for | app | olications |
|   | filed  | afte | r June | 30,   | 2003.   |        |            |       |     |            |

- Submitted herewith is a legible copy of (i) each foreign patent; (ii) each publication or that portion which caused it to be listed; and (iii) all other information or that portion which caused it to be listed.
- This application is a National Phase of a PCT application. Some or all of the documents listed on the PTO-1449 are not enclosed because they were cited in the International Search Report and copies should have been forwarded from the International Search Authority pursuant to the trilateral agreement between the USPTO, EPO and JPO, or they are U.S. patents or U.S. published applications. If copies are needed, please contact the undersigned.

13

-·h

",⇔ ::,

| iii.   | CONCISE EXPLANATION OF THE RELEVANCE Rec'd PCT/PTO 11 JUL 2005 (Check at least one box) |              |                           |  |   |  |  |  |
|--|---|--------------|---------------------------|--|---|--|--|--|
|  | a.  |              | DOCUM                     | MENTS IN THE ENGLISH LANGUAGE  | io in<br>ie<br>ic   |  |  |  |
|  |   |              | applion other             | attached non U.S. patents, non | atent   |  |  |  |
|  | b.  |              | DOCUM                     | MENTS NOT IN THE ENGLISH LANGUAGE  |   |  |  |  |
|  |   |              | patent                    | oncise explanation of the relevance of<br>its, publications, or other information l<br>is not in the English language is as follow   | isted   |  |  |  |
|  | c.  | $\boxtimes$  | FOREI                     | GN SEARCH REPORT OR ACTION   | * *   |  |  |  |
|  |   |              | action<br>by t<br>satis:  | nglish language version of the search report<br>on that indicates the degree of relevance<br>the foreign office is attached, the<br>sfying the requirement for a commandation. See MPEP 609(A)(3).   | found   |  |  |  |
|  | d.  |              | OTHER                     | ₹  | Ų   |  |  |  |
| The following additional information is provided the Examiner's consideration. |   |              |                           |  |   |  |  |  |
|  |   |              |                           | FEES   | :   |  |  |  |
| concu  | This<br>urrent<br>efore   | Inf<br>cly v | formati<br>with<br>fee is | ion Disclosure Statement is being the filing of a new patent applicate required.   | filed tion;   |  |  |  |
| is re  | If T<br>equest  | he Ex        | aminer                    |  | ne/she  |  |  |  |
|  |   |              |                           | Respectfully submitted,  | ler iğ  |  |  |  |
|  |   |              |                           | YOUNG & THOMPSON   | ·   |  |  |  |
|  |   |              |                           | Benoît Castel  | <u>.</u> *  |  |  |  |
|  |   |              |                           | Benoit Castel, Reg. No. 35,041 745 South 23 <sup>rd</sup> Street Arlington, VA 22202 Telephone (703) 521-2297 Telefax (703) 685-0573 (703) 979-4709  | fi.ed   |  |  |  |
| BC/y   | r   |              |                           |  | 1 17  |  |  |  |
| Encl   | osure:  | 3:           |                           | Form PTO-1449(s) Documents Foreign Search Report Other:  | 19/1:10<br>20/1:05<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:20<br>20/1:2 |  |  |  |

JC20 Rec'd PCT/PTO 11 JUL 2005

Sheet 1 of 1

| NFORMATION DISCLOSURE CITATION |
|--------------------------------|
| IN AN APPLICATION              |

Attorney Docket No.: 1503-1061

Applicant:

|  |                            |                     | Bengt-Olov ERINSSON        |                |              |   |               |  |  |  |  |  |
|--|----------------------------|---------------------|----------------------------|----------------|--------------|---|---------------|--|--|--|--|--|
|  | (Use several sheets if nec | essary)             | Filing Date: July 11, 2005 | Group Art Unit | :            | · 6.                                    |               |  |  |  |  |  |
| U.S. PATENT DOCUMENTS  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
| Examine<br>Initial   | Document Number            | Date                | Name Cla                   |                | Subclass     | Filing date<br>(if appropriate)         |               |  |  |  |  |  |
| Initial  | -                          |                     |                            |                |              | (п арр.с                                | <b>F</b> ,    |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | 921<br>1 of 1 |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | 10.7          |  |  |  |  |  |
|  |                            |                     |                            |                |              | NAL                                     | ?H/\S.        |  |  |  |  |  |
|  |                            |                     |                            |                |              | *************************************** |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | ±2<br>        |  |  |  |  |  |
|  |                            |                     | <u> </u>                   | <u> </u>       |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | ;;            |  |  |  |  |  |
|  |                            | FOREIGN PA          | TENT DOCUMENTS             | !              |              |   |               |  |  |  |  |  |
| Examiner   | Document Number            | Date                | Country                    |                | ss Subclass  | Translation                             |               |  |  |  |  |  |
| Initial  | Document Number            | Date                | Country                    |                | 133 0000.000 | Yes                                     | No            |  |  |  |  |  |
|  | 0452519                    | 10/23/1991          | EUROPE                     |                |              |   |               |  |  |  |  |  |
| •  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | <u> </u>      |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              | TATE OF                                 | 77.5          |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              | <del> </del>                            | -             |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | -             |  |  |  |  |  |
| i  | OTHER DOCUM                | ENTS (Including (   | Author, Title, Date, Perti | nent Pages     | Ftc \        |   | 72            |  |  |  |  |  |
|  |                            | - Intro (morading ) |                            | - agou         | ,            |   |               |  |  |  |  |  |
| <del>}</del>   |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   | •             |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     |                            |                |              |   |               |  |  |  |  |  |
|  |                            |                     | DATE CONCIDENCE            |                |              | :                                       |               |  |  |  |  |  |
| EXAMIN   | IER:                       |                     | DATE CONSIDERED            |                |              | ्रे सुरुष                               | F77:          |  |  |  |  |  |
|  |                            |                     |                            |                |              | 1 2 2                                   |               |  |  |  |  |  |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if |                            |                     |                            |                |              |   |               |  |  |  |  |  |
| not in conformance and not considered. Include copy of this form with next communication to the applicant.                         |                            |                     |                            |                |              |   |               |  |  |  |  |  |
| * English language abstract provided for the Examiner's convenience  |                            |                     |                            |                |              |   |               |  |  |  |  |  |